# COVER SHEET

|   |   |          |         |             |       |                                       |        |       |        |                                 | C      | S       |       | 0 0    |                             | 0    | 1 | 0 9 | 9    |
|---|---|----------|---------|-------------|-------|---------------------------------------|--------|-------|--------|---------------------------------|--------|---------|-------|--------|-----------------------------|------|---|-----|------|
|   |   |          |         |             |       |                                       |        |       |        |                                 | S. I   | E. C. I | Regis | tratio | n Nu                        | mber |   |     |      |
| S   | Α   | N        |         | M           | 1     | G                                     | U      | E     | L      |                                 | G      | L       | 0     | В      | Α                           | L    |   |     |      |
| Р   | 0   | W        | Е       | R           |       | Н                                     | 0      | L     | D      |                                 | N      | G       | S     |        | С                           | 0    | R | Р   |      |
|   |   |          |         |             |       |                                       |        | (Com  | nanv   | 's Ful                          | l Nan  | ne)     |       |        |                             | i    |   |     |      |
| E   | 14  | L        |         | _           |       |                                       |        |       | , pu,  |                                 |        |         |       |        | £                           | £    |   |     |      |
| 5   | t   | h        |         | F           |       | 0                                     | 0      | r     | ,      |                                 | С      | 5       |       | 0      | f                           | f    | i | С   | е    |
| В   | u   | j        |         | d           | i     | n                                     | g      |       | С      | 0                               | m      | р       |       | е      | X                           | ,    |   |     |      |
| #   | 1   | 0        | 0       |             | E     | (e)                                   |        | R     | 0      | d                               | r      | i       | g     | u      | е                           | z    |   |     |      |
| J   | r   |          |         | Α           | V     | е                                     |        | y     |        | С                               | 5      |         | R     | 0      | а                           | d    | , |     |      |
| В   | 0   | 1.65     |         | U           | g     | 0                                     | n      | g     | ,      |                                 | Р      | а       | s     | i      | g                           |      |   |     |      |
| С   | i   | t        | у       |             | 1     | 6                                     | 0      | 4     | ,      |                                 | М      | е       | t     | r      | 0                           | ,    |   |     |      |
| М   | а   | n        | i       | 1           | а     |                                       |        |       |        |                                 |        |         |       |        |                             |      |   |     |      |
| 101   | a   | ••       | •       |             |       |                                       | delega | o. No | Stroot | L Cit.                          | Taural | Drawin  | \     |        |                             |      |   |     |      |
| _   | (Business Address: No. Street City/Town/Province)  Julie Ann B. Domino-Pablo (02) 5317-1000 |          |         |             |       |                                       |        |       |        |                                 |        |         |       |        |                             |      |   |     |      |
| 1   | Jul   |          |         | Dor<br>Pers |       | -Pat                                  | olo    | -     |        |                                 |        |         | Com   |        | 2) 53<br>Telep              |      |   | ber |      |
| 1   | 2   | Г        | 3       | 1           | 1     |                                       |        |       | SEC    | Forn                            | 17.    | -C      | -     |        | ٠<br>٦                      | 0    | 6 |     | st   |
|   |   |          |         | •           |       |                                       |        |       |        |                                 |        |         |       |        |                             |      |   |     | Tues |
| Month Day<br>Fiscal Year                      |   |          |         |             | 79    | FORM TYPE                             |        |       |        |                                 |        |         |       |        | Month Day<br>Annual Meeting |      |   |     |      |
|   |   |          |         |             |       | Secondary License Type, If Applicable |        |       |        |                                 |        |         |       |        |                             |      |   |     |      |
| Secondary License Type, if Applicable         |   |          |         |             |       |                                       |        |       |        |                                 |        |         |       |        |                             |      |   |     |      |
| Dept. Requiring this Doc.                     |   |          |         |             |       |                                       |        |       |        | Amended Articles Number/Section |        |         |       |        |                             |      |   |     |      |
| Total Amount of Borrowings                    |   |          |         |             |       |                                       |        |       |        |                                 |        |         |       |        |                             |      |   |     |      |
| Total No. of Stockholders                     |   |          |         |             |       | Domesti                               |        |       |        |                                 |        |         |       |        |                             |      |   |     |      |
|   |   |          |         |             |       |                                       |        |       |        |                                 |        |         |       |        | Foreign                     |      |   |     |      |
| To be accomplished by SEC Personnel concerned |   |          |         |             |       |                                       |        |       |        |                                 |        |         |       |        |                             |      |   |     |      |
| File Number LCU                               |   |          |         |             |       |                                       |        |       |        |                                 |        |         |       |        |                             |      |   |     |      |
|   |   |          |         |             |       |                                       |        |       |        |                                 |        |         |       |        |                             |      |   |     |      |
| ПП  |   | 1-1      |         |             |       |                                       |        |       |        |                                 |        |         |       |        |                             |      |   |     |      |
| De  | ocum  | ent I. I |         |             |       |                                       |        |       | Cash   | nier                            |        | _       |       |        |                             |      |   |     |      |
| De  |   |          | )<br>D. |             | )<br> |                                       |        |       | Cash   | nier                            |        |         |       |        |                             |      |   |     |      |

Remarks = Pls. Use black ink for scanning purposes

### **SECURITIES AND EXCHANGE COMMISSION**

### SEC FORM 17-C

## CURRENT REPORT UNDER SECTION 17 OF THE SECURITIES REGULATION CODE AND SRC RULE 17.2(c) THEREUNDER

| 1.  | 1. 12 August 2024     Date of Report (Date of earliest event reported)   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| 2.  | 2. SEC Identification Number <u>CS200801099</u> 3. BIF   | Tax Identification No. <u>006-960-000</u>  |  |  |  |  |  |
| 4.  | SAN MIGUEL GLOBAL POWER HOLDINGS COI     Exact name of issuer as specified in its charter  | RP.  |  |  |  |  |  |
| 5.  |  | C Use Only) stry Classification Code:  |  |  |  |  |  |
| 7.  | 7. 5th Floor, C5 Office Building Complex,<br>#100 E. Rodriguez Jr. Ave., C5 Road, Bo. Ugong<br>Pasig City, Metro Manila<br>Address of principal office | 1.<br>1604<br>Postal Code  |  |  |  |  |  |
| 8.  | 8. <u>(02) 5317-1000</u><br>Issuer's telephone number, including area code   |  |  |  |  |  |  |
| 9.  | 9. <b>N.A.</b> Former name or former address, if changed since   | ast report   |  |  |  |  |  |
| 10  | <ol> <li>Securities registered pursuant to Sections 8 and 1<br/>RSA</li> </ol>   | 2 of the SRC or Sections 4 and 8 of the  |  |  |  |  |  |
| Php 15 Billion worth of Fixed Rate Bonds issued in July 2016 Php 20 Billion worth of Fixed Rate Bonds issued in December 2017 Php 15 Billion worth of Fixed Rate Bonds issued in August 2018 Php 30 Billion worth of Fixed Rate Bonds issued in April 2019 Php 40 Billion worth of Fixed Rate Bonds issued in July 2022 |  |  |  |  |  |  |  |
|   |  | nber of Shares of Common Stock<br>utstanding and Amount of Debt<br>Outstanding<br>(as of March 31, 2024) |  |  |  |  |  |
|   | Common Shares<br>Consolidated Total Liabilities (in Thousands)   | 2,823,604,000<br>Php460,291,630.00   |  |  |  |  |  |
|   |  |  |  |  |  |  |  |

11. Indicate the item numbers reported herein: <u>Item 9</u>

San Miguel Global Power Holdings Corp. (the "Corporation") hereby reports that during the Regular Meeting of the Board of Directors of the Corporation held on 12 August 2024, the Board approved the following matters, among others:

- a. the financial performance and financial position of the Corporation as of 30 June 2024, the details of which shall be reported to the Securities and Exchange Commission ("SEC") and the Philippine Dealing & Exchange Corp. ("PDex") under SEC Form 17-Q to be filed on or before 14 August 2024;
- b. the capital security distribution to holders of the USD750 Million Senior Perpetual Capital Securities which the Corporation issued on 21 October 2020, amounting to USD25,336,640.00 plus applicable taxes, payable on 21 October 2024:
- c. the capital security distribution to holders of the USD500 Million Senior Perpetual Capital Securities which the Corporation issued on 05 November 2019, amounting to USD14,640,361.75, plus applicable taxes, payable on 05 November 2024;
- d. the capital security distribution to holders of the USD800 Million Redeemable Perpetual Capital Securities which the Corporation issued on 19 April 2024, amounting to USD17,000,000.00, plus applicable taxes, payable on 12 October 2024;
- e. the amendment of the Articles of Partnership of Masinloc Power Co. Ltd. to reflect the change of its principal office address; and
  - f. the Sustainability Committee Charter of the Corporation,

#### **SIGNATURES**

Pursuant to the requirements of the Securities Regulation Code, the Issuer duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized on 12 August 2024.

SAN MIGUEL GLOBAL POWER HOLDINGS CORP.

By:

Virgilio S. Jacinto
Corporate Secretary and Compliance Officer